

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549  
FORM N-PX  
ANNUAL REPORT OF PROXY VOTING RECORD  
OF  
REGISTERED MANAGEMENT INVESTMENT COMPANIES

INVESTMENT COMPANY ACT FILE NUMBER: 811-1027  
NAME OF REGISTRANT: VANGUARD WORLD FUND  
ADDRESS OF REGISTRANT: PO BOX 2600, VALLEY FORGE, PA 19482  
NAME AND ADDRESS OF AGENT FOR SERVICE: ANNE E. ROBINSON  
PO BOX 876  
VALLEY FORGE, PA 19482  
REGISTRANT'S TELEPHONE NUMBER, INCLUDING AREA CODE: (610) 669-1000  
DATE OF FISCAL YEAR END: AUGUST 31  
DATE OF REPORTING PERIOD: JULY 1, 2017 - JUNE 30, 2018

**FUND: VANGUARD MATERIALS INDEX FUND**

**ISSUER:** A. Schulman, Inc.  
**TICKER:** SHLM **CUSIP:** 808194104  
**MEETING DATE:** 12/8/2017

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1a: ELECT DIRECTOR EUGENE R. ALLSPACH                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1b: ELECT DIRECTOR DAVID G. BIRNEY                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1c: ELECT DIRECTOR CAROL S. EICHER                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1d: ELECT DIRECTOR JOSEPH M. GINGO                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1e: ELECT DIRECTOR LEE D. MEYER                                   | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1f: ELECT DIRECTOR JAMES A. MITAROTONDA                           | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1g: ELECT DIRECTOR ERNEST J. NOVAK, JR.                           | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1h: ELECT DIRECTOR KATHLEEN M. OSWALD                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1i: ELECT DIRECTOR ALLEN A. SPIZZO                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER      | YES    | ONE YEAR  | FOR                 |
| PROPOSAL #4: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #5: APPROVE OMNIBUS STOCK PLAN                                     | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: A. Schulman, Inc.

TICKER: SHLM CUSIP: 808194104

MEETING DATE: 6/14/2018

| PROPOSAL:                                       | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1: APPROVE MERGER AGREEMENT           | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: ADVISORY VOTE ON GOLDEN PARACHUTES | ISSUER      | YES    | AGAINST   | AGAINST             |
| PROPOSAL #3: ADJOURN MEETING                    | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: AdvanSix Inc.

TICKER: ASIX CUSIP: 00773T101

MEETING DATE: 6/14/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1a: ELECT DIRECTOR PAUL E. HUCK                                   | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1b: ELECT DIRECTOR DANIEL F. SANSONE                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1c: ELECT DIRECTOR SHARON S. SPURLIN                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: AgroFresh Solutions, Inc.

TICKER: AGFS CUSIP: 00856G109

MEETING DATE: 6/4/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR ROBERT J. CAMPBELL      | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR JORDI FERRE             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR DENISE L. DEVINE        | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.4: ELECT DIRECTOR MACAULEY WHITING, JR.   | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.5: ELECT DIRECTOR NANCE K. DICCIANI       | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.6: ELECT DIRECTOR GREGORY M. FREIWALD     | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.7: ELECT DIRECTOR GEORGE LOBISSER         | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADJOURN MEETING                          | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: Air Products and Chemicals, Inc.

TICKER: APD CUSIP: 009158106

MEETING DATE: 1/25/2018

| PROPOSAL: | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|-----------|-------------|--------|-----------|---------------------|
|-----------|-------------|--------|-----------|---------------------|

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1a: ELECT DIRECTOR SUSAN K. CARTER                                | ISSUER | YES | FOR | FOR |
| PROPOSAL #1b: ELECT DIRECTOR CHARLES I. COGUT                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #1c: ELECT DIRECTOR SEIFOLLAH (SEIFI) GHASEMI                      | ISSUER | YES | FOR | FOR |
| PROPOSAL #1d: ELECT DIRECTOR CHADWICK C. DEATON                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #1e: ELECT DIRECTOR DAVID H. Y. HO                                 | ISSUER | YES | FOR | FOR |
| PROPOSAL #1f: ELECT DIRECTOR MARGARET G. MCGLYNN                            | ISSUER | YES | FOR | FOR |
| PROPOSAL #1g: ELECT DIRECTOR EDWARD L. MONSER                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #1h: ELECT DIRECTOR MATTHEW H. PAULL                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER | YES | FOR | FOR |

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**ISSUER:** AK Steel Holding Corporation  
**TICKER:** AKS **CUSIP:** 001547108  
**MEETING DATE:** 5/24/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #A1: ELECT DIRECTOR DENNIS C. CUNEO                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #A2: ELECT DIRECTOR SHERI H. EDISON                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #A3: ELECT DIRECTOR MARK G. ESSIG                                  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #A4: ELECT DIRECTOR WILLIAM K. GERBER                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #A5: ELECT DIRECTOR GREGORY B. KENNY                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #A6: ELECT DIRECTOR RALPH S. MICHAEL, III                          | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #A7: ELECT DIRECTOR ROGER K. NEWPORT                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #A8: ELECT DIRECTOR JAMES A. THOMSON                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #A9: ELECT DIRECTOR DWAYNE A. WILSON                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #A10: ELECT DIRECTOR VICENTE WRIGHT                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #A11: ELECT DIRECTOR ARLENE M. YOCUM                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #B: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #C: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Albemarle Corporation  
**TICKER:** ALB **CUSIP:** 012653101  
**MEETING DATE:** 5/8/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2a: ELECT DIRECTOR MARY LAUREN BRLAS                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2b: ELECT DIRECTOR WILLIAM H. HERNANDEZ                           | ISSUER             | YES           | FOR              | FOR                     |

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #2c: ELECT DIRECTOR LUTHER C. KISSAM, IV                         | ISSUER | YES | FOR | FOR |
| PROPOSAL #2d: ELECT DIRECTOR DOUGLAS L. MAINE                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #2e: ELECT DIRECTOR J. KENT MASTERS                              | ISSUER | YES | FOR | FOR |
| PROPOSAL #2f: ELECT DIRECTOR JAMES J. O'BRIEN                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #2g: ELECT DIRECTOR DIARMUID B. O'CONNELL                        | ISSUER | YES | FOR | FOR |
| PROPOSAL #2h: ELECT DIRECTOR DEAN L. SEEVERS                              | ISSUER | YES | FOR | FOR |
| PROPOSAL #2i: ELECT DIRECTOR GERALD A. STEINER                            | ISSUER | YES | FOR | FOR |
| PROPOSAL #2j: ELECT DIRECTOR HARRIETT TEE TAGGART                         | ISSUER | YES | FOR | FOR |
| PROPOSAL #2k: ELECT DIRECTOR ALEJANDRO WOLFF                              | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: ADOPT MAJORITY VOTE TO APPROVE<br>EXTRAORDINARY TRANSACTIONS | ISSUER | YES | FOR | FOR |
| PROPOSAL #4: RATIFY PRICEWATERHOUSECOOPERS LLP AS<br>AUDITORS             | ISSUER | YES | FOR | FOR |

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**ISSUER:** Alcoa Corporation

**TICKER:** AA

**CUSIP:** 013872106

**MEETING DATE:** 5/9/2018

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|--|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR MICHAEL G. MORRIS                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR MARY ANNE CITRINO                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR TIMOTHY P. FLYNN                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR KATHRYN S. FULLER                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.5: ELECT DIRECTOR ROY C. HARVEY                                    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.6: ELECT DIRECTOR JAMES A. HUGHES                                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.7: ELECT DIRECTOR JAMES E. NEVELS                                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.8: ELECT DIRECTOR JAMES W. OWENS                                   | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.9: ELECT DIRECTOR CAROL L. ROBERTS                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.10: ELECT DIRECTOR SUZANNE SITHERWOOD                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.11: ELECT DIRECTOR STEVEN W. WILLIAMS                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.12: ELECT DIRECTOR ERNESTO ZEDILLO                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS<br>AUDITORS                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE<br>OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: AMEND OMNIBUS STOCK PLAN  | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Allegheny Technologies Incorporated  
**TICKER:** ATI **CUSIP:** 01741R102  
**MEETING DATE:** 5/10/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR HERBERT J. CARLISLE                           | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR DIANE C. CREEL                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR JOHN R. PIPSKI                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR JAMES E. ROHR                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** American Vanguard Corporation  
**TICKER:** AVD **CUSIP:** N/A  
**MEETING DATE:** 6/6/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1a: ELECT DIRECTOR SCOTT D. BASKIN                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1b: ELECT DIRECTOR LAWRENCE S. CLARK                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1c: ELECT DIRECTOR DEBRA F. EDWARDS                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1d: ELECT DIRECTOR MORTON D. ERLICH                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1e: ELECT DIRECTOR ALFRED F. INGULLI                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1f: ELECT DIRECTOR JOHN L. KILLMER                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1g: ELECT DIRECTOR ERIC G. WINTEMUTE                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1h: ELECT DIRECTOR M. ESMAIL ZIRAKPARVAR                          | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: RATIFY BDO USA, LLP AS AUDITORS                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: AMEND QUALIFIED EMPLOYEE STOCK PURCHASE PLAN                   | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** AptarGroup, Inc.  
**TICKER:** ATR **CUSIP:** 038336103  
**MEETING DATE:** 5/2/2018

| <b>PROPOSAL:</b>                                   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|--|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1a: ELECT DIRECTOR ANDREAS C. KRAMVIS    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1b: ELECT DIRECTOR MARITZA GOMEZ MONTIEL | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1c: ELECT DIRECTOR JESSE WU              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1d: ELECT DIRECTOR RALF K. WUNDERLICH    | ISSUER             | YES           | FOR              | FOR                         |

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: APPROVE OMNIBUS STOCK PLAN                                     | ISSUER | YES | FOR | FOR |
| PROPOSAL #4: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER | YES | FOR | FOR |

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**ISSUER:** Arconic Inc.  
**TICKER:** ARNC **CUSIP:** 03965L100  
**MEETING DATE:** 11/30/2017

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|--|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1: CHANGE STATE OF INCORPORATION FROM PENNSYLVANIA TO DELAWARE | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ELIMINATE SUPERMAJORITY VOTE REQUIREMENT                    | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: DECLASSIFY THE BOARD OF DIRECTORS                           | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Ashland Global Holdings Inc.  
**TICKER:** ASH **CUSIP:** 044186104  
**MEETING DATE:** 1/25/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR BRENDAN M. CUMMINS                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR WILLIAM G. DEMPSEY                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR JAY V. IHLENFELD                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR SUSAN L. MAIN                                 | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR JEROME A. PERIBERE                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR BARRY W. PERRY                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR MARK C. ROHR                                  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.8: ELECT DIRECTOR JANICE J. TEAL                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.9: ELECT DIRECTOR MICHAEL J. WARD                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.10: ELECT DIRECTOR KATHLEEN WILSON-THOMPSON                     | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.11: ELECT DIRECTOR WILLIAM A. WULFSOHN                          | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #4: APPROVE OMNIBUS STOCK PLAN                                     | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Avery Dennison Corporation  
**TICKER:** AVY **CUSIP:** 053611109  
**MEETING DATE:** 4/26/2018

| <b>PROPOSAL:</b>                               | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|--|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1a: ELECT DIRECTOR BRADLEY A. ALFORD | ISSUER             | YES           | FOR              | FOR                     |

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1b: ELECT DIRECTOR ANTHONY K. ANDERSON                            | ISSUER | YES | FOR | FOR |
| PROPOSAL #1c: ELECT DIRECTOR PETER K. BARKER                                | ISSUER | YES | FOR | FOR |
| PROPOSAL #1d: ELECT DIRECTOR MITCHELL R. BUTIER                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #1e: ELECT DIRECTOR KEN C. HICKS                                   | ISSUER | YES | FOR | FOR |
| PROPOSAL #1f: ELECT DIRECTOR ANDRES A. LOPEZ                                | ISSUER | YES | FOR | FOR |
| PROPOSAL #1g: ELECT DIRECTOR DAVID E.I. PYOTT                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #1h: ELECT DIRECTOR DEAN A. SCARBOROUGH                            | ISSUER | YES | FOR | FOR |
| PROPOSAL #1i: ELECT DIRECTOR PATRICK T. SIEWERT                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #1j: ELECT DIRECTOR JULIA A. STEWART                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #1k: ELECT DIRECTOR MARTHA N. SULLIVAN                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER | YES | FOR | FOR |

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**ISSUER:** Axalta Coating Systems Ltd.  
**TICKER:** AXTA **CUSIP:** G0750C108  
**MEETING DATE:** 5/2/2018

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|--|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR ROBERT M. MCLAUGHLIN   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR SAMUEL L. SMOLIK   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: DECLASSIFY THE BOARD OF DIRECTORS   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: AMEND BYLAWS  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #4: APPROVE PRICEWATERHOUSECOOPERS LLP AS AUDITORS AND AUTHORIZE BOARD TO FIX THEIR | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #5: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION                  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #6: AMEND OMNIBUS STOCK PLAN  | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Balchem Corporation  
**TICKER:** BCPC **CUSIP:** N/A  
**MEETING DATE:** 6/20/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR PAUL D. COOMBS                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR DANIEL E. KNUTSON                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY RSM US LLP AS AUDITORS                                  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |

ISSUER: Ball Corporation

TICKER: BLL CUSIP: 058498106

MEETING DATE: 4/25/2018

| PROPOSAL:  | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|--|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR ROBERT W. ALSPAUGH                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR MICHAEL J. CAVE                                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR PEDRO HENRIQUE MARIANI                           | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS<br>AUDITORS                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE<br>OFFICERS' COMPENSATION | ISSUER      | YES    | AGAINST   | AGAINST             |

ISSUER: Bemis Company, Inc.

TICKER: BMS CUSIP: 081437105

MEETING DATE: 5/3/2018

| PROPOSAL:  | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|--|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR WILLIAM F. AUSTEN                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR KATHERINE C. DOYLE                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR ADELE M. GULFO                                   | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.4: ELECT DIRECTOR DAVID S. HAFNER                                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.5: ELECT DIRECTOR TIMOTHY M. MANGANELLO                            | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.6: ELECT DIRECTOR ARUN NAYAR                                       | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.7: ELECT DIRECTOR GUILLERMO NOVO                                   | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.8: ELECT DIRECTOR MARRAN H. OGILVIE                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.9: ELECT DIRECTOR DAVID T. SZCZUPAK                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.10: ELECT DIRECTOR HOLLY A. VAN DEURSEN                            | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.11: ELECT DIRECTOR PHILIP G. WEAVER                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.12: ELECT DIRECTOR GEORGE W. WURTZ, III                            | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.13: ELECT DIRECTOR ROBERT H. YANKER                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS<br>AUDITORS                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE<br>OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: Berry Global Group, Inc.

TICKER: BERY CUSIP: 08579W103

MEETING DATE: 3/1/2018

| PROPOSAL:                                     | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1A: ELECT DIRECTOR THOMAS E. SALMON | ISSUER      | YES    | FOR       | FOR                 |



|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1B: ELECT DIRECTOR ROBERT V. SEMINARA   | ISSUER | YES | FOR | FOR |
| PROPOSAL #1C: ELECT DIRECTOR PAULA A. SNEED       | ISSUER | YES | FOR | FOR |
| PROPOSAL #1D: ELECT DIRECTOR ROBERT A. STEELE     | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: AMEND OMNIBUS STOCK PLAN             | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: RATIFY ERNST & YOUNG LLP AS AUDITORS | ISSUER | YES | FOR | FOR |

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**ISSUER:** Boise Cascade Company  
**TICKER:** BCC **CUSIP:** 09739D100  
**MEETING DATE:** 5/3/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1A: ELECT DIRECTOR THOMAS K. CORRICK                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1B: ELECT DIRECTOR RICHARD H. FLEMING                             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1C: ELECT DIRECTOR MACK L. HOGANS                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1D: ELECT DIRECTOR CHRISTOPHER J. MCGOWAN                         | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Cabot Corporation  
**TICKER:** CBT **CUSIP:** 127055101  
**MEETING DATE:** 3/8/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR CYNTHIA A. ARNOLD                             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR JOHN K. MCGILLICUDDY                          | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR JOHN F. O'BRIEN                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR MARK S. WRIGHTON                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Calgon Carbon Corporation  
**TICKER:** CCC **CUSIP:** 129603106  
**MEETING DATE:** 12/28/2017

| <b>PROPOSAL:</b>                                | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1: APPROVE MERGER AGREEMENT           | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE ON GOLDEN PARACHUTES | ISSUER             | YES           | AGAINST          | AGAINST                     |
| PROPOSAL #3: ADJOURN MEETING                    | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Carpenter Technology Corporation  
**TICKER:** CRS **CUSIP:** 144285103  
**MEETING DATE:** 10/10/2017

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR STEVEN E. KAROL                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR ROBERT R. MCMASTER                            | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR GREGORY A. PRATT                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR TONY R. THENE                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER             | YES           | ONE YEAR         | FOR                         |

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**ISSUER:** Celanese Corporation  
**TICKER:** CE **CUSIP:** 150870103  
**MEETING DATE:** 4/19/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1a: ELECT DIRECTOR JEAN S. BLACKWELL                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1b: ELECT DIRECTOR WILLIAM M. BROWN                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1c: ELECT DIRECTOR BENNIE W. FOWLER                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1d: ELECT DIRECTOR EDWARD G. GALANTE                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1e: ELECT DIRECTOR KATHRYN M. HILL                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1f: ELECT DIRECTOR DAVID F. HOFFMEISTER                           | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1g: ELECT DIRECTOR JOHN K. WULFF                                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: APPROVE OMNIBUS STOCK PLAN                                     | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Century Aluminum Company  
**TICKER:** CENX **CUSIP:** 156431108  
**MEETING DATE:** 6/18/2018

| <b>PROPOSAL:</b>                                    | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR JARL BERNTZEN         | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR MICHAEL A. BLESS      | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR ERROL GLASSER         | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR WILHELM VAN JAARSVELD | ISSUER             | YES           | FOR              | FOR                         |

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1.5: ELECT DIRECTOR TERENCE A. WILKINSON                          | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |

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**ISSUER:** CF Industries Holdings, Inc.  
**TICKER:** CF **CUSIP:** 125269100  
**MEETING DATE:** 5/10/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1a: ELECT DIRECTOR ROBERT C. ARZBAECHER   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1b: ELECT DIRECTOR WILLIAM DAVISSON   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1c: ELECT DIRECTOR JOHN W. EAVES  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1d: ELECT DIRECTOR STEPHEN A. FURBACHER   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1e: ELECT DIRECTOR STEPHEN J. HAGGE   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1f: ELECT DIRECTOR JOHN D. JOHNSON  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1g: ELECT DIRECTOR ANNE P. NOONAN   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1h: ELECT DIRECTOR MICHAEL J. TOELLE  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1i: ELECT DIRECTOR THERESA E. WAGLER  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1j: ELECT DIRECTOR W. ANTHONY WILL  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: RATIFY EXISTING OWNERSHIP THRESHOLD FOR SHAREHOLDERS TO CALL SPECIAL MEETING | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #4: RATIFY KPMG LLP AS AUDITORS  | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Chase Corporation  
**TICKER:** CCF **CUSIP:** 16150R104  
**MEETING DATE:** 2/6/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR ADAM P. CHASE                                 | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR PETER R. CHASE                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR MARY CLAIRE CHASE                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR JOHN H. DERBY, III                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR LEWIS P. GACK                                 | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR CHAD A. MCDANIEL                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR DANA MOHLER-FARIA                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.8: ELECT DIRECTOR THOMAS WROE, JR.                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |

|  |        |     |          |         |
|--|--------|-----|----------|---------|
| PROPOSAL #3: ADVISORY VOTE ON SAY ON PAY FREQUENCY         | ISSUER | YES | ONE YEAR | AGAINST |
| PROPOSAL #4: AMEND OMNIBUS STOCK PLAN                      | ISSUER | YES | FOR      | FOR     |
| PROPOSAL #5: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS | ISSUER | YES | FOR      | FOR     |

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**ISSUER:** Clearwater Paper Corporation  
**TICKER:** CLW **CUSIP:** 18538R103  
**MEETING DATE:** 5/14/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1a: ELECT DIRECTOR LINDA K. MASSMAN                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1b: ELECT DIRECTOR ALEXANDER TOELDTE                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Cleveland-Cliffs Inc.  
**TICKER:** CLF **CUSIP:** 185899101  
**MEETING DATE:** 4/24/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR JOHN T. BALDWIN                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR ROBERT P. FISHER, JR.                         | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR LOURENCO GONCALVES                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR SUSAN M. GREEN                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR JOSEPH A. RUTKOWSKI, JR.                      | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR ERIC M. RYCHEL                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR MICHAEL D. SIEGAL                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.8: ELECT DIRECTOR GABRIEL STOLIAR                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.9: ELECT DIRECTOR DOUGLAS C. TAYLOR                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | AGAINST          | AGAINST                 |
| PROPOSAL #3: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Coeur Mining, Inc.  
**TICKER:** CDE **CUSIP:** 192108504  
**MEETING DATE:** 5/8/2018

| <b>PROPOSAL:</b>                                  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1a: ELECT DIRECTOR LINDA L. ADAMANY     | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1b: ELECT DIRECTOR KEVIN S. CRUTCHFIELD | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1c: ELECT DIRECTOR SEBASTIAN EDWARDS    | ISSUER             | YES           | FOR              | FOR                     |

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1d: ELECT DIRECTOR RANDOLPH E. GRESS                              | ISSUER | YES | FOR | FOR |
| PROPOSAL #1e: ELECT DIRECTOR MITCHELL J. KREBS                              | ISSUER | YES | FOR | FOR |
| PROPOSAL #1f: ELECT DIRECTOR EDUARDO LUNA                                   | ISSUER | YES | FOR | FOR |
| PROPOSAL #1g: ELECT DIRECTOR JESSICA L. MCDONALD                            | ISSUER | YES | FOR | FOR |
| PROPOSAL #1h: ELECT DIRECTOR ROBERT E. MELLOR                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #1i: ELECT DIRECTOR JOHN H. ROBINSON                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #1j: ELECT DIRECTOR J. KENNETH THOMPSON                            | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: APPROVE OMNIBUS STOCK PLAN                                     | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: RATIFY GRANT THORNTON LLP AS AUDITORS                          | ISSUER | YES | FOR | FOR |
| PROPOSAL #4: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |

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**ISSUER:** Commercial Metals Company  
**TICKER:** CMC **CUSIP:** 201723103

| <b>MEETING DATE:</b> 1/10/2018  |                    |               |                  | <b>FOR/AGAINST</b> |
|---|--------------------|---------------|------------------|--------------------|
| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>MGMT</b>        |
| PROPOSAL #1A: ELECT DIRECTOR RICK J. MILLS                                  | ISSUER             | YES           | FOR              | FOR                |
| PROPOSAL #1B: ELECT DIRECTOR BARBARA R. SMITH                               | ISSUER             | YES           | FOR              | FOR                |
| PROPOSAL #1C: ELECT DIRECTOR JOSEPH WINKLER                                 | ISSUER             | YES           | FOR              | FOR                |
| PROPOSAL #2: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER             | YES           | FOR              | FOR                |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | AGAINST          | AGAINST            |
| PROPOSAL #4: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER             | YES           | ONE YEAR         | FOR                |
| PROPOSAL #5: AMEND EXECUTIVE INCENTIVE BONUS PLAN                           | ISSUER             | YES           | FOR              | FOR                |
| PROPOSAL #6: AMEND OMNIBUS STOCK PLAN                                       | ISSUER             | YES           | FOR              | FOR                |

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**ISSUER:** Compass Minerals International, Inc.  
**TICKER:** CMP **CUSIP:** 20451N101

| <b>MEETING DATE:</b> 5/9/2018   |                    |               |                  | <b>FOR/AGAINST</b> |
|---|--------------------|---------------|------------------|--------------------|
| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>MGMT</b>        |
| PROPOSAL #1a: ELECT DIRECTOR DAVID J. D'ANTONI                              | ISSUER             | YES           | FOR              | FOR                |
| PROPOSAL #1b: ELECT DIRECTOR ALLAN R. ROTHWELL                              | ISSUER             | YES           | FOR              | FOR                |
| PROPOSAL #1c: ELECT DIRECTOR LORI A. WALKER                                 | ISSUER             | YES           | FOR              | FOR                |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                |
| PROPOSAL #3: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                |

ISSUER: CROWN HOLDINGS, INC.  
TICKER: CCK CUSIP: 228368106  
MEETING DATE: 4/26/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR JOHN W. CONWAY                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR TIMOTHY J. DONAHUE                            | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR ARNOLD W. DONALD                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.4: ELECT DIRECTOR ANDREA J. FUNK                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.5: ELECT DIRECTOR ROSE LEE                                      | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.6: ELECT DIRECTOR WILLIAM G. LITTLE                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.7: ELECT DIRECTOR HANS J. LOLIGER                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.8: ELECT DIRECTOR JAMES H. MILLER                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.9: ELECT DIRECTOR JOSEF M. MULLER                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.10: ELECT DIRECTOR CAESAR F. SWEITZER                           | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.11: ELECT DIRECTOR JIM L. TURNER                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.12: ELECT DIRECTOR WILLIAM S. URKIEL                            | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #4: AMEND PROXY ACCESS RIGHT                                       | SHAREHOLDER | YES    | AGAINST   | FOR                 |

ISSUER: Deltic Timber Corporation  
TICKER: DEL CUSIP: 247850100  
MEETING DATE: 2/20/2018

| PROPOSAL:                                       | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1: APPROVE MERGER AGREEMENT           | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: ADJOURN MEETING                    | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE ON GOLDEN PARACHUTES | ISSUER      | YES    | AGAINST   | AGAINST             |

ISSUER: Domtar Corporation  
TICKER: UFS CUSIP: 257559203  
MEETING DATE: 5/8/2018

| PROPOSAL:  | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|--|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR GIANNELLA ALVAREZ    | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR ROBERT E. APPLE      | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR DAVID J. ILLINGWORTH | ISSUER      | YES    | FOR       | FOR                 |

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1.4: ELECT DIRECTOR BRIAN M. LEVITT                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.5: ELECT DIRECTOR DAVID G. MAFFUCCI                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.6: ELECT DIRECTOR PAMELA B. STROBEL                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.7: ELECT DIRECTOR DENIS TURCOTTE                                | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.8: ELECT DIRECTOR JOHN D. WILLIAMS                              | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.9: ELECT DIRECTOR MARY A. WINSTON                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER | YES | FOR | FOR |

ISSUER: DowDuPont Inc.

TICKER: DWDP

CUSIP: 26078J100

MEETING DATE: 4/25/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1a: ELECT DIRECTOR LAMBERTO ANDREOTTI                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1b: ELECT DIRECTOR JAMES A. BELL                                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1c: ELECT DIRECTOR EDWARD D. BREEN                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1d: ELECT DIRECTOR ROBERT A. BROWN                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1e: ELECT DIRECTOR ALEXANDER M. CUTLER                            | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1f: ELECT DIRECTOR JEFF M. FETTIG                                 | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1g: ELECT DIRECTOR MARILLYN A. HEWSON                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1h: ELECT DIRECTOR LOIS D. JULIBER                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1i: ELECT DIRECTOR ANDREW N. LIVERIS                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1j: ELECT DIRECTOR RAYMOND J. MILCHOVICH                          | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1k: ELECT DIRECTOR PAUL POLMAN                                    | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1l: ELECT DIRECTOR DENNIS H. REILLEY                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1m: ELECT DIRECTOR JAMES M. RINGLER                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1n: ELECT DIRECTOR RUTH G. SHAW                                   | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1o: ELECT DIRECTOR LEE M. THOMAS                                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1p: ELECT DIRECTOR PATRICK J. WARD                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER      | YES    | ONE YEAR  | FOR                 |
| PROPOSAL #4: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #5: ELIMINATE SUPERMAJORITY VOTE REQUIREMENT                       | SHAREHOLDER | YES    | AGAINST   | FOR                 |
| PROPOSAL #6: REPORT ON PAY DISPARITY  | SHAREHOLDER | YES    | AGAINST   | FOR                 |

|  |             |     |         |     |
|--|-------------|-----|---------|-----|
| PROPOSAL #7: ASSESS FEASIBILITY OF INCLUDING SUSTAINABILITY AS A PERFORMANCE MEASURE FOR SENIOR EXECUTIVE COMPENSATION | SHAREHOLDER | YES | AGAINST | FOR |
| PROPOSAL #8: REPORT ON IMPACT OF THE BHOPAL CHEMICAL EXPLOSION   | SHAREHOLDER | YES | AGAINST | FOR |
| PROPOSAL #9: REDUCE OWNERSHIP THRESHOLD FOR SHAREHOLDERS TO CALL SPECIAL MEETING                                       | SHAREHOLDER | YES | AGAINST | FOR |

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**ISSUER:** Eagle Materials Inc.  
**TICKER:** EXP **CUSIP:** 26969P108  
**MEETING DATE:** 8/3/2017

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1A: ELECT DIRECTOR MICHAEL R. NICOLAIS                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1B: ELECT DIRECTOR RICHARD R. STEWART                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER             | YES           | ONE YEAR         | N/A                     |
| PROPOSAL #4: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Eastman Chemical Company  
**TICKER:** EMN **CUSIP:** 277432100  
**MEETING DATE:** 5/3/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR HUMBERTO P. ALFONSO                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR BRETT D. BEGEMANN                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR MICHAEL P. CONNORS                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR MARK J. COSTA                                 | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR STEPHEN R. DEMERITT                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR ROBERT M. HERNANDEZ                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR JULIE F. HOLDER                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.8: ELECT DIRECTOR RENEE J. HORNBAKER                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.9: ELECT DIRECTOR LEWIS M. KLING                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.10: ELECT DIRECTOR JAMES J. O'BRIEN                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.11: ELECT DIRECTOR DAVID W. RAISBECK                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #4: PROVIDE RIGHT TO ACT BY WRITTEN CONSENT                        | SHAREHOLDER        | YES           | AGAINST          | FOR                     |



ISSUER: Ecolab Inc.

TICKER: ECL

CUSIP: 278865100

MEETING DATE: 5/3/2018

| PROPOSAL:  | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|--|-------------|--------|-----------|---------------------|
| PROPOSAL #1a: ELECT DIRECTOR DOUGLAS M. BAKER, JR.                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1b: ELECT DIRECTOR BARBARA J. BECK                                     | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1c: ELECT DIRECTOR LESLIE S. BILLER                                    | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1d: ELECT DIRECTOR CARL M. CASALE                                      | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1e: ELECT DIRECTOR STEPHEN I. CHAZEN                                   | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1f: ELECT DIRECTOR JEFFREY M. ETTINGER                                 | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1g: ELECT DIRECTOR ARTHUR J. HIGGINS                                   | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1h: ELECT DIRECTOR MICHAEL LARSON                                      | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1i: ELECT DIRECTOR DAVID W. MACLENNAN                                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1j: ELECT DIRECTOR TRACY B. MCKIBBEN                                   | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1k: ELECT DIRECTOR VICTORIA J. REICH                                   | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1l: ELECT DIRECTOR SUZANNE M. VAUTRINOT                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1m: ELECT DIRECTOR JOHN J. ZILLMER                                     | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY PRICEWATERHOUSE COOPERS LLP AS AUDITORS                      | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION      | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #4: REDUCE OWNERSHIP THRESHOLD FOR SHAREHOLDERS TO CALL SPECIAL MEETING | SHAREHOLDER | YES    | AGAINST   | FOR                 |

ISSUER: Ferro Corporation

TICKER: FOE

CUSIP: 315405100

MEETING DATE: 5/3/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR GREGORY E. HYLAND                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR DAVID A. LORBER                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR MARRAN H. OGILVIE                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.4: ELECT DIRECTOR ANDREW M. ROSS                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.5: ELECT DIRECTOR ALLEN A. SPIZZO                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.6: ELECT DIRECTOR PETER T. THOMAS                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.7: ELECT DIRECTOR RONALD P. VARGO                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: APPROVE OMNIBUS STOCK PLAN                                     | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |

PROPOSAL #4: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS ISSUER YES FOR FOR

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**ISSUER:** Flotek Industries, Inc.  
**TICKER:** FTK **CUSIP:** 343389102  
**MEETING DATE:** 4/27/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR MICHELLE M. ADAMS                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR TED D. BROWN                                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR JOHN W. CHISHOLM                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.4: ELECT DIRECTOR L. MELVIN COOPER                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.5: ELECT DIRECTOR KENNETH T. HERN                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.6: ELECT DIRECTOR L.V. "BUD" MCGUIRE                            | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: APPROVE OMNIBUS STOCK PLAN                                     | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #4: RATIFY MOSS ADAMS LLP AS AUDITORS                              | ISSUER      | YES    | FOR       | FOR                 |

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**ISSUER:** FMC Corporation  
**TICKER:** FMC **CUSIP:** 302491303  
**MEETING DATE:** 4/24/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1a: ELECT DIRECTOR PIERRE BRONDEAU                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1b: ELECT DIRECTOR EDUARDO E. CORDEIRO                            | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1c: ELECT DIRECTOR G. PETER D'ALOIA                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1d: ELECT DIRECTOR C. SCOTT GREER                                 | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1e: ELECT DIRECTOR K'LYNNE JOHNSON                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1f: ELECT DIRECTOR DIRK A. KEMPTHORNE                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1g: ELECT DIRECTOR PAUL J. NORRIS                                 | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1h: ELECT DIRECTOR MARGARETH OVRUM                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1i: ELECT DIRECTOR ROBERT C. PALLASH                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1j: ELECT DIRECTOR WILLIAM H. POWELL                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1k: ELECT DIRECTOR VINCENT R. VOLPE, JR.                          | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: Forterra, Inc.

TICKER: FRTA CUSIP: 34960W106

MEETING DATE: 5/24/2018

| PROPOSAL:  | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|--|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR CHRIS MEYER                                      | ISSUER      | YES    | WITHHOLD  | AGAINST             |
| PROPOSAL #1.2: ELECT DIRECTOR RICHARD 'CHIP'<br>CAMMERER, JR.                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR KYLE VOLLUZ                                      | ISSUER      | YES    | WITHHOLD  | AGAINST             |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE<br>OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #4: APPROVE OMNIBUS STOCK PLAN  | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: Freeport-McMoRan Inc.

TICKER: FCX CUSIP: 35671D857

MEETING DATE: 6/5/2018

| PROPOSAL:  | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|--|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR RICHARD C. ADKERSON                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR GERALD J. FORD                                   | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR LYDIA H. KENNARD                                 | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.4: ELECT DIRECTOR JON C. MADONNA                                   | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.5: ELECT DIRECTOR COURTNEY MATHER                                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.6: ELECT DIRECTOR DUSTAN E. MCCOY                                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.7: ELECT DIRECTOR FRANCES FRAGOS TOWNSEND                          | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE<br>OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: FutureFuel Corp.

TICKER: FF CUSIP: 36116M106

MEETING DATE: 9/7/2017

| PROPOSAL:  | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|--|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR PAUL M. MANHEIM                                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR JEFFREY L. SCHWARTZ                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY RUBINBROWN LLP AS AUDITORS                                 | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE<br>OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #4: ADVISORY VOTE ON SAY ON PAY FREQUENCY                             | ISSUER      | YES    | ONE YEAR  | AGAINST             |
| PROPOSAL #5: APPROVE OMNIBUS STOCK PLAN  | ISSUER      | YES    | AGAINST   | AGAINST             |

PROPOSAL #6: OTHER BUSINESS ISSUER YES AGAINST AGAINST

ISSUER: GCP Applied Technologies Inc.  
TICKER: GCP CUSIP: 36164Y101  
MEETING DATE: 5/3/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR MARCIA J. AVEDON  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR PHILLIP J. MASON  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR ELIZABETH MORA  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3a: ELIMINATE SUPERMAJORITY VOTE REQUIREMENT TO REMOVE DIRECTORS                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3b: ELIMINATE SUPERMAJORITY VOTE REQUIREMENT TO AMEND BYLAWS                    | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3c: ELIMINATE SUPERMAJORITY VOTE REQUIREMENT TO AMEND ARTICLES OF INCORPORATION | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #4: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION               | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: Graphic Packaging Holding Company  
TICKER: GPK CUSIP: 388689101  
MEETING DATE: 5/23/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR PAUL D. CARRICO                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR PHILIP R. MARTENS                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR LYNN A. WENTWORTH                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: H.B. Fuller Company  
TICKER: FUL CUSIP: 359694106  
MEETING DATE: 4/12/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR THOMAS W. HANDLEY                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR MARIA TERESA HILADO                           | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR RUTH KIMMELSHUE                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #4: APPROVE OMNIBUS STOCK PLAN                                     | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: Hawkins, Inc.

TICKER: HWKN

CUSIP: 420261109

MEETING DATE: 8/9/2017

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR JOHN S. MCKEON                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR PATRICK H. HAWKINS                            | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR JAMES A. FAULCONBRIDGE                        | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.4: ELECT DIRECTOR DUANE M. JERGENSON                            | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.5: ELECT DIRECTOR MARY J. SCHUMACHER                            | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.6: ELECT DIRECTOR DARYL I. SKAAR                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.7: ELECT DIRECTOR DANIEL J. STAUBER                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.8: ELECT DIRECTOR JAMES T. THOMPSON                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.9: ELECT DIRECTOR JEFFREY L. WRIGHT                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER      | YES    | ONE YEAR  | FOR                 |

ISSUER: Haynes International, Inc.

TICKER: HAYN

CUSIP: 420877201

MEETING DATE: 2/28/2018

| PROPOSAL:  | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|--|-------------|--------|-----------|---------------------|
| PROPOSAL #1: ELECT DIRECTOR DONALD C. CAMPION                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: ELECT DIRECTOR MARK M. COMERFORD                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ELECT DIRECTOR JOHN C. COREY                                    | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #4: ELECT DIRECTOR ROBERT H. GETZ                                   | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #5: ELECT DIRECTOR DAWNE S. HICKTON                                 | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #6: ELECT DIRECTOR MICHAEL L. SHOR                                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #7: ELECT DIRECTOR WILLIAM P. WALL                                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #8: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                        | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #9: PROVIDE DIRECTORS MAY BE REMOVED WITH OR WITHOUT CAUSE          | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #10: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: Hecla Mining Company

TICKER: HL

CUSIP: 422704106

MEETING DATE: 5/24/2018

| PROPOSAL: | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|-----------|-------------|--------|-----------|---------------------|
|-----------|-------------|--------|-----------|---------------------|

|   |             |     |     |     |
|---|-------------|-----|-----|-----|
| PROPOSAL #1a: ELECT DIRECTOR GEORGE R. NETHERCUTT, JR.                      | ISSUER      | YES | FOR | FOR |
| PROPOSAL #1b: ELECT DIRECTOR STEPHEN F. RALBOVSKY                           | ISSUER      | YES | FOR | FOR |
| PROPOSAL #1c: ELECT DIRECTOR CATHERINE 'CASSIE' J. BOGGS                    | ISSUER      | YES | FOR | FOR |
| PROPOSAL #2: RATIFY BDO USA, LLP AS AUDITORS                                | ISSUER      | YES | FOR | FOR |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES | FOR | FOR |
| PROPOSAL #4: REDUCE SUPERMAJORITY VOTE REQUIREMENT                          | ISSUER      | YES | FOR | FOR |
| PROPOSAL #5: PROVIDE RIGHT TO CALL SPECIAL MEETING                          | ISSUER      | YES | FOR | FOR |
| PROPOSAL #6: DECLASSIFY THE BOARD OF DIRECTORS                              | SHAREHOLDER | YES | FOR | N/A |

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**ISSUER:** Huntsman Corporation  
**TICKER:** HUN **CUSIP:** 447011107  
**MEETING DATE:** 5/3/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR PETER R. HUNTSMAN                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR NOLAN D. ARCHIBALD                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR MARY C. BECKERLE                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR M. ANTHONY BURNS                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR DANIELE FERRARI                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR ROBERT J. MARGETTS                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR WAYNE A. REAUD                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #4: PROVIDE RIGHT TO ACT BY WRITTEN CONSENT                        | SHAREHOLDER        | YES           | AGAINST          | FOR                     |

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**ISSUER:** Ingevity Corporation  
**TICKER:** NGVT **CUSIP:** 45688C107  
**MEETING DATE:** 4/26/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1a: ELECT DIRECTOR J. MICHAEL FITZPATRICK                         | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1b: ELECT DIRECTOR FREDERICK J. LYNCH                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Innophos Holdings, Inc.  
**TICKER:** IPHS **CUSIP:** 45774N108  
**MEETING DATE:** 5/15/2018

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|--|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR GARY CAPPELINE                                   | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR KIM ANN MINK                                     | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR LINDA MYRICK                                     | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR KAREN OSAR                                       | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.5: ELECT DIRECTOR JOHN STEITZ                                      | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.6: ELECT DIRECTOR PETER THOMAS                                     | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.7: ELECT DIRECTOR ROBERT ZATTA                                     | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS<br>AUDITORS                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE<br>OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: APPROVE OMNIBUS STOCK PLAN  | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Innospec Inc.  
**TICKER:** IOSP **CUSIP:** 45768S105  
**MEETING DATE:** 5/9/2018

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|--|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR MILTON C. BLACKMORE                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR ROBERT I. PALLER                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE<br>OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: APPROVE OMNIBUS STOCK PLAN  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: AMEND NONQUALIFIED EMPLOYEE STOCK<br>PURCHASE PLAN                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #5: RATIFY KPMG LLP AS AUDITORS                                       | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** International Flavors & Fragrances Inc.  
**TICKER:** IFF **CUSIP:** 459506101  
**MEETING DATE:** 5/2/2018

| <b>PROPOSAL:</b>                                    | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1a: ELECT DIRECTOR MARCELLO V. BOTTOLI    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1b: ELECT DIRECTOR LINDA BUCK             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1c: ELECT DIRECTOR MICHAEL L. DUCKER      | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1d: ELECT DIRECTOR DAVID R. EPSTEIN       | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1e: ELECT DIRECTOR ROGER W. FERGUSON, JR. | ISSUER             | YES           | FOR              | FOR                         |

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1f: ELECT DIRECTOR JOHN F. FERRARO                                | ISSUER | YES | FOR | FOR |
| PROPOSAL #1g: ELECT DIRECTOR ANDREAS FIBIG                                  | ISSUER | YES | FOR | FOR |
| PROPOSAL #1h: ELECT DIRECTOR CHRISTINA GOLD                                 | ISSUER | YES | FOR | FOR |
| PROPOSAL #1i: ELECT DIRECTOR KATHERINE M. HUDSON                            | ISSUER | YES | FOR | FOR |
| PROPOSAL #1j: ELECT DIRECTOR DALE F. MORRISON                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #1k: ELECT DIRECTOR STEPHEN WILLIAMSON                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |

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**ISSUER:** International Paper Company  
**TICKER:** IP **CUSIP:** 460146103  
**MEETING DATE:** 5/7/2018

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|--|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1a: ELECT DIRECTOR DAVID J. BRONCZEK                                   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1b: ELECT DIRECTOR WILLIAM J. BURNS                                    | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1c: ELECT DIRECTOR CHRISTOPHER M. CONNOR                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1d: ELECT DIRECTOR AHMET C. DORDUNCU                                   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1e: ELECT DIRECTOR ILENE S. GORDON                                     | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1f: ELECT DIRECTOR JACQUELINE C. HINMAN                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1g: ELECT DIRECTOR JAY L. JOHNSON                                      | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1h: ELECT DIRECTOR CLINTON A. LEWIS, JR.                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1i: ELECT DIRECTOR KATHRYN D. SULLIVAN                                 | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1j: ELECT DIRECTOR MARK S. SUTTON                                      | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1k: ELECT DIRECTOR J. STEVEN WHISLER                                   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #11: ELECT DIRECTOR RAY G. YOUNG  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION      | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #4: REDUCE OWNERSHIP THRESHOLD FOR SHAREHOLDERS TO CALL SPECIAL MEETING | SHAREHOLDER        | YES           | AGAINST          | FOR                     |

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**ISSUER:** Intrepid Potash, Inc.  
**TICKER:** IPI **CUSIP:** 46121Y102  
**MEETING DATE:** 6/5/2018

| <b>PROPOSAL:</b>                               | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|--|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR TERRY CONSIDINE  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR CHRIS A. ELLIOTT | ISSUER             | YES           | FOR              | FOR                     |



|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #2: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |

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**ISSUER:** Kaiser Aluminum Corporation  
**TICKER:** KALU **CUSIP:** 483007704  
**MEETING DATE:** 6/14/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR DAVID FOSTER                                  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR L. PATRICK HASSEY                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR EMILY LIGGETT                                 | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** KapStone Paper and Packaging Corporation  
**TICKER:** KS **CUSIP:** 48562P103  
**MEETING DATE:** 6/14/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR JONATHAN R. FURER                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR MATTHEW H. PAULL                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR MAURICE S. REZNIK                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR ROGER W. STONE                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Koppers Holdings Inc.  
**TICKER:** KOP **CUSIP:** 50060P106  
**MEETING DATE:** 5/1/2018

| <b>PROPOSAL:</b>                                   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|--|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR CYNTHIA A. BALDWIN   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR LEROY M. BALL, JR.   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR SHARON FENG          | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR DAVID M. HILLENBRAND | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR ALBERT J. NEUPAVER   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR LOUIS L. TESTONI     | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR STEPHEN R. TRITCH    | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.8: ELECT DIRECTOR T. MICHAEL YOUNG     | ISSUER             | YES           | FOR              | FOR                     |

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #2: APPROVE OMNIBUS STOCK PLAN                                     | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |
| PROPOSAL #4: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER | YES | FOR | FOR |

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**ISSUER:** Kraton Corporation  
**TICKER:** KRA **CUSIP:** 50077C106  
**MEETING DATE:** 5/23/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR SHELLEY J. BAUSCH                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR KEVIN M. FOGARTY                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR KAREN A. TWITCHELL                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #4: AMEND OMNIBUS STOCK PLAN                                       | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Kronos Worldwide, Inc.  
**TICKER:** KRO **CUSIP:** 50105F105  
**MEETING DATE:** 5/16/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR KEITH R. COOGAN                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR LORETTA J. FEEHAN                             | ISSUER             | YES           | WITHHOLD         | AGAINST                 |
| PROPOSAL #1.3: ELECT DIRECTOR ROBERT D. GRAHAM                              | ISSUER             | YES           | WITHHOLD         | AGAINST                 |
| PROPOSAL #1.4: ELECT DIRECTOR JOHN E. HARPER                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR MEREDITH W. MENDES                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR CECIL H. MOORE, JR.                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR THOMAS P. STAFFORD                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.8: ELECT DIRECTOR R. GERALD TURNER                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Louisiana-Pacific Corporation  
**TICKER:** LPX **CUSIP:** 546347105  
**MEETING DATE:** 5/4/2018

| <b>PROPOSAL:</b>                                      | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1a: ELECT DIRECTOR OZEY K. HORTON, JR.      | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1b: ELECT DIRECTOR W. BRADLEY SOUTHERN      | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS | ISSUER             | YES           | FOR              | FOR                     |

PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE ISSUER YES FOR FOR  
OFFICERS' COMPENSATION

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**ISSUER:** LSB Industries, Inc.  
**TICKER:** LXU **CUSIP:** 502160104  
**MEETING DATE:** 5/23/2018

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|--|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR MARK R. GENENDER                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR BARRY H. GOLSEN                                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR RICHARD W. ROEDEL                                | ISSUER             | YES           | WITHHOLD         | AGAINST                     |
| PROPOSAL #1.4: ELECT DIRECTOR LYNN F. WHITE                                    | ISSUER             | YES           | WITHHOLD         | AGAINST                     |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE<br>OFFICERS' COMPENSATION | ISSUER             | YES           | AGAINST          | AGAINST                     |

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**ISSUER:** LyondellBasell Industries N.V.  
**TICKER:** LYB **CUSIP:** N53745100  
**MEETING DATE:** 6/1/2018

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|--|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1: AMEND ARTICLES                                    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2a: ELECT DIRECTOR BHAVESH (BOB) PATEL               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2b: ELECT DIRECTOR ROBERT GWIN                       | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2c: ELECT DIRECTOR JACQUES AIGRAIN                   | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2d: ELECT DIRECTOR LINCOLN BENET                     | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2e: ELECT DIRECTOR JAGJEET (JEET) BINDRA             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2f: ELECT DIRECTOR ROBIN BUCHANAN                    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2g: ELECT DIRECTOR STEPHEN COOPER                    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2h: ELECT DIRECTOR NANCE DICCIANI                    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2i: ELECT DIRECTOR CLAIRE FARLEY                     | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2j: ELECT DIRECTOR ISABELLA (BELLA) GOREN            | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2k: ELECT DIRECTOR BRUCE SMITH                       | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2l: ELECT DIRECTOR RUDY VAN DER MEER                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3a: ELECT BHAVESH (BOB) PATEL TO MANAGEMENT<br>BOARD | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3b: ELECT THOMAS AEBISCHER TO MANAGEMENT<br>BOARD    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3c: ELECT DANIEL COOMBS TO MANAGEMENT BOARD          | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3d: ELECT JEFFREY KAPLAN TO MANAGEMENT<br>BOARD      | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3e: ELECT JAMES GUILFOYLE TO MANAGEMENT<br>BOARD     | ISSUER             | YES           | FOR              | FOR                         |

|  |        |     |     |     |
|--|--------|-----|-----|-----|
| PROPOSAL #4: ADOPT FINANCIAL STATEMENTS AND STATUTORY REPORTS                  | ISSUER | YES | FOR | FOR |
| PROPOSAL #5: APPROVE DISCHARGE OF MANAGEMENT BOARD                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #6: APPROVE DISCHARGE OF SUPERVISORY BOARD                            | ISSUER | YES | FOR | FOR |
| PROPOSAL #7: RATIFY PRICEWATERHOUSECOOPERS ACCOUNTANTS N.V. AS AUDITORS        | ISSUER | YES | FOR | FOR |
| PROPOSAL #8: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                     | ISSUER | YES | FOR | FOR |
| PROPOSAL #9: APPROVE DIVIDENDS OF USD 3.70 PER SHARE                           | ISSUER | YES | FOR | FOR |
| PROPOSAL #10: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION   | ISSUER | YES | FOR | FOR |
| PROPOSAL #11: AUTHORIZE REPURCHASE OF UP TO 10 PERCENT OF ISSUED SHARE CAPITAL | ISSUER | YES | FOR | FOR |
| PROPOSAL #12: AUTHORIZATION OF THE CANCELLATION OF SHARES                      | ISSUER | YES | FOR | FOR |
| PROPOSAL #13: AMEND QUALIFIED EMPLOYEE STOCK PURCHASE PLAN                     | ISSUER | YES | FOR | FOR |

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**ISSUER:** Martin Marietta Materials, Inc.  
**TICKER:** MLM **CUSIP:** 573284106  
**MEETING DATE:** 5/17/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR SUE W. COLE                                   | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR SMITH W. DAVIS                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR JOHN J. KORALESKI                             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR DAVID G. MAFFUCCI                             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.5: ELECT DIRECTOR MICHAEL J. QUILLEN                            | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.6: ELECT DIRECTOR DONALD W. SLAGER                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.7: ELECT DIRECTOR STEPHEN P. ZELNAK, JR.                        | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Materion Corporation  
**TICKER:** MTRN **CUSIP:** 576690101  
**MEETING DATE:** 5/2/2018

| <b>PROPOSAL:</b>                                    | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR VINOD M. KHILNANI     | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR WILLIAM B. LAWRENCE   | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR N. MOHAN REDDY        | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR CRAIG S. SHULAR       | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.5: ELECT DIRECTOR DARLENE J. S. SOLOMON | ISSUER             | YES           | FOR              | FOR                         |

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1.6: ELECT DIRECTOR ROBERT B. TOTH                                | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.7: ELECT DIRECTOR JUGAL K. VIJAYVARGIYA                         | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.8: ELECT DIRECTOR GEOFFREY WILD                                 | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.9: ELECT DIRECTOR ROBERT J. PHILLIPPY                           | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |

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**ISSUER:** McEwen Mining Inc.  
**TICKER:** MUX **CUSIP:** 58039P107

**MEETING DATE:** 5/24/2018

| <b>PROPOSAL:</b>                                    | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR ROBERT R. MCEWEN      | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR ALLEN V. AMBROSE      | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR MICHELE L. ASHBY      | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR LEANNE M. BAKER       | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR RICHARD W. BRISSENDEN | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR GREGORY P. FAUQUIER   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR DONALD R. M. QUICK    | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.8: ELECT DIRECTOR MICHAEL L. STEIN      | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.9: ELECT DIRECTOR ROBIN E. DUNBAR       | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS   | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Mercer International Inc.  
**TICKER:** MERC **CUSIP:** 588056101

**MEETING DATE:** 6/1/2018

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|--|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR JIMMY S.H. LEE               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR DAVID M. GANDOSSI            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR WILLIAM D. MCCARTNEY         | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR BERNARD J. PICCHI            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR JAMES SHEPHERD               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR R. KEITH PURCHASE            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR MARTHA A.M. 'MARTI' MORFITT  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.8: ELECT DIRECTOR ALAN C. WALLACE              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.9: ELECT DIRECTOR LINDA J. WELTY               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS | ISSUER             | YES           | FOR              | FOR                     |

PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE ISSUER YES FOR FOR  
OFFICERS' COMPENSATION

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**ISSUER:** MINERALS TECHNOLOGIES INC.  
**TICKER:** MTX **CUSIP:** 603158106  
**MEETING DATE:** 5/16/2018

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|--|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1a: ELECT DIRECTOR JOHN J. CARMOLA                                   | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1b: ELECT DIRECTOR ROBERT L. CLARK                                   | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1c: ELECT DIRECTOR MARC E. ROBINSON                                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: RATIFY KPMG LLP AS AUDITORS                                       | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE<br>OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Monsanto Company  
**TICKER:** MON **CUSIP:** 61166W101  
**MEETING DATE:** 1/31/2018

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|--|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1a: ELECT DIRECTOR DWIGHT M. 'MITCH' BARNES                          | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1b: ELECT DIRECTOR GREGORY H. BOYCE                                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1c: ELECT DIRECTOR DAVID L. CHICOINE                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1d: ELECT DIRECTOR JANICE L. FIELDS                                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1e: ELECT DIRECTOR HUGH GRANT  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1f: ELECT DIRECTOR LAURA K. IPSEN                                    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1g: ELECT DIRECTOR MARCOS M. LUTZ                                    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1h: ELECT DIRECTOR C. STEVEN MCMILLAN                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1i: ELECT DIRECTOR JON R. MOELLER                                    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1j: ELECT DIRECTOR GEORGE H. POSTE                                   | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1k: ELECT DIRECTOR ROBERT J. STEVENS                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1l: ELECT DIRECTOR PATRICIA VERDUIN                                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                          | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE<br>OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: AMEND BYLAWS TO CREATE BOARD HUMAN<br>RIGHTS COMMITTEE            | SHAREHOLDER        | YES           | AGAINST          | FOR                         |

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**ISSUER:** Myers Industries, Inc.  
**TICKER:** MYE **CUSIP:** 628464109  
**MEETING DATE:** 4/25/2018

| <b>PROPOSAL:</b> | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|------------------|--------------------|---------------|------------------|-----------------------------|
|------------------|--------------------|---------------|------------------|-----------------------------|

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1.1: ELECT DIRECTOR R. DAVID BANYARD                              | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.2: ELECT DIRECTOR SARAH R. COFFIN                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.3: ELECT DIRECTOR WILLIAM A. FOLEY                              | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.4: ELECT DIRECTOR F. JACK LIEBAU, JR.                           | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.5: ELECT DIRECTOR BRUCE M. LISMAN                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.6: ELECT DIRECTOR JANE SCACCETTI                                | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.7: ELECT DIRECTOR ROBERT A. STEFANKO                            | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: APPROVE QUALIFIED EMPLOYEE STOCK PURCHASE PLAN                 | ISSUER | YES | FOR | FOR |
| PROPOSAL #4: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER | YES | FOR | FOR |

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**ISSUER:** Neenah, Inc.  
**TICKER:** NP **CUSIP:** 640079109  
**MEETING DATE:** 5/23/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1a: ELECT DIRECTOR MARGARET S. DANO                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1b: ELECT DIRECTOR STEPHEN M. WOOD                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: AMEND OMNIBUS STOCK PLAN                                       | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #4: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** NewMarket Corporation  
**TICKER:** NEU **CUSIP:** 651587107  
**MEETING DATE:** 4/26/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR PHYLLIS L. COTHRAN                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR MARK M. GAMBILL                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR BRUCE C. GOTTWALD                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR THOMAS E. GOTTWALD                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR PATRICK D. HANLEY                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR H. HITER HARRIS, III                          | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR JAMES E. ROGERS                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Newmont Mining Corporation  
**TICKER:** NEM **CUSIP:** 651639106  
**MEETING DATE:** 4/25/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR GREGORY H. BOYCE                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR BRUCE R. BROOK                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR J. KOFI BUCKNOR                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR JOSEPH A. CARRABBA                            | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.5: ELECT DIRECTOR NOREEN DOYLE                                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.6: ELECT DIRECTOR GARY J. GOLDBERG                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.7: ELECT DIRECTOR VERONICA M. HAGEN                             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.8: ELECT DIRECTOR SHERI E. HICKOK                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.9: ELECT DIRECTOR RENE MEDORI                                   | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.10: ELECT DIRECTOR JANE NELSON                                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.11: ELECT DIRECTOR JULIO M. QUINTANA                            | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.12: ELECT DIRECTOR MOLLY P. ZHANG                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Nucor Corporation  
**TICKER:** NUE **CUSIP:** 670346105  
**MEETING DATE:** 5/10/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR LLOYD J. AUSTIN, III                          | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR PATRICK J. DEMPSEY                            | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR JOHN J. FERRIOLA                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR VICTORIA F. HAYNES                            | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.5: ELECT DIRECTOR CHRISTOPHER J. KEARNEY                        | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.6: ELECT DIRECTOR LAURETTE T. KOELLNER                          | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.7: ELECT DIRECTOR JOHN H. WALKER                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: REPORT ON LOBBYING PAYMENTS AND POLICY                         | SHAREHOLDER        | YES           | AGAINST          | FOR                         |



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**ISSUER:** Olin Corporation  
**TICKER:** OLN **CUSIP:** 680665205  
**MEETING DATE:** 4/26/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR DONALD W. BOGUS                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR EARL L. SHIPP                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR VINCENT J. SMITH                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR CAROL A. WILLIAMS                             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: APPROVE OMNIBUS STOCK PLAN                                     | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** OMNOVA Solutions Inc.  
**TICKER:** OMN **CUSIP:** 682129101  
**MEETING DATE:** 3/23/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1a: ELECT DIRECTOR JANET PLAUT GIESSELMAN                         | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1b: ELECT DIRECTOR ANNE P. NOONAN                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1c: ELECT DIRECTOR LARRY B. PORCELLATO                            | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Owens-Illinois, Inc.  
**TICKER:** OI **CUSIP:** 690768403  
**MEETING DATE:** 5/10/2018

| <b>PROPOSAL:</b>                                    | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR GORDON J. HARDIE      | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR PETER S. HELLMAN      | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR JOHN HUMPHREY         | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR ANASTASIA D. KELLY    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.5: ELECT DIRECTOR ANDRES A. LOPEZ       | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.6: ELECT DIRECTOR JOHN J. MCMACKIN, JR. | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.7: ELECT DIRECTOR ALAN J. MURRAY        | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.8: ELECT DIRECTOR HARI N. NAIR          | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.9: ELECT DIRECTOR HUGH H. ROBERTS       | ISSUER             | YES           | FOR              | FOR                         |

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1.10: ELECT DIRECTOR JOSEPH D. RUPP                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.11: ELECT DIRECTOR CAROL A. WILLIAMS                            | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.12: ELECT DIRECTOR DENNIS K. WILLIAMS                           | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |

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**ISSUER:** P. H. Glatfelter Company  
**TICKER:** GLT **CUSIP:** 377316104  
**MEETING DATE:** 5/3/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR BRUCE BROWN                                   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR KATHLEEN A. DAHLBERG                          | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR NICHOLAS DEBENEDICTIS                         | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR KEVIN M. FOGARTY                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR J. ROBERT HALL                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR RICHARD C. ILL                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR RONALD J. NAPLES                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.8: ELECT DIRECTOR DANTE C. PARRINI                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.9: ELECT DIRECTOR LEE C. STEWART                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Packaging Corporation of America  
**TICKER:** PKG **CUSIP:** 695156109  
**MEETING DATE:** 5/15/2018

| <b>PROPOSAL:</b>                                  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR CHERYL K. BEEBE     | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR DUANE C. FARRINGTON | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR HASAN JAMEEL        | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR MARK W. KOWLZAN     | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR ROBERT C. LYONS     | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR THOMAS P. MAURER    | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR SAMUEL M. MENCOFF   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.8: ELECT DIRECTOR ROGER B. PORTER     | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.9: ELECT DIRECTOR THOMAS S. SOULELES  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.10: ELECT DIRECTOR PAUL T. STECKO     | ISSUER             | YES           | FOR              | FOR                     |

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1.11: ELECT DIRECTOR JAMES D. WOODRUM                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |

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**ISSUER:** Platform Specialty Products Corporation  
**TICKER:** PAH **CUSIP:** 72766Q105  
**MEETING DATE:** 6/25/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1A: ELECT DIRECTOR MARTIN E. FRANKLIN                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1B: ELECT DIRECTOR RAKESH SACHDEV                                 | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1C: ELECT DIRECTOR IAN G.H. ASHKEN                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1D: ELECT DIRECTOR MICHAEL F. GOSS                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1E: ELECT DIRECTOR RYAN ISRAEL                                    | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1F: ELECT DIRECTOR E. STANLEY O'NEAL                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** PolyOne Corporation  
**TICKER:** POL **CUSIP:** 73179P106  
**MEETING DATE:** 5/17/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR ROBERT E. ABERNATHY                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR RICHARD H. FEARON                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR GREGORY J. GOFF                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR WILLIAM R. JELLISON                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR SANDRA BEACH LIN                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR KIM ANN MINK                                  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR ROBERT M. PATTERSON                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.8: ELECT DIRECTOR WILLIAM H. POWELL                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.9: ELECT DIRECTOR KERRY J. PREETE                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.10: ELECT DIRECTOR WILLIAM A. WULFSOHN                          | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** PPG Industries, Inc.  
**TICKER:** PPG **CUSIP:** 693506107  
**MEETING DATE:** 4/19/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR VICTORIA F. HAYNES                            | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR MICHAEL W. LAMACH                             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR MARTIN H. RICHENHAGEN                         | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: DECLASSIFY THE BOARD OF DIRECTORS                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Praxair, Inc.  
**TICKER:** PX **CUSIP:** 74005P104  
**MEETING DATE:** 9/27/2017

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1: APPROVE MERGER AGREEMENT                       | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: APPROVE THE CREATION OF DISTRIBUTABLE RESERVES | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE ON GOLDEN PARACHUTES             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: ADJOURN MEETING                                | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Quaker Chemical Corporation  
**TICKER:** KWR **CUSIP:** 747316107  
**MEETING DATE:** 9/7/2017

| <b>PROPOSAL:</b>                                     | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|--|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1: AMEND VOTES PER SHARE OF EXISTING STOCK | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ISSUE SHARES AS PART OF ACQUISITION     | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADJOURN MEETING                         | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Quaker Chemical Corporation  
**TICKER:** KWR **CUSIP:** 747316107  
**MEETING DATE:** 5/9/2018

| <b>PROPOSAL:</b>                                 | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|--|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR MICHAEL F. BARRY   | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR DONALD R. CALDWELL | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR JEFFRY D. FRISBY   | ISSUER             | YES           | FOR              | FOR                         |

PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS ISSUER YES FOR FOR  
AUDITORS

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**ISSUER:** Rayonier Advanced Materials Inc.  
**TICKER:** RYAM **CUSIP:** 75508B104  
**MEETING DATE:** 5/21/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1A: ELECT DIRECTOR CHARLES E. ADAIR                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1B: ELECT DIRECTOR JULIE A. DILL                                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1C: ELECT DIRECTOR JAMES F. KIRSCH                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: AMEND OMNIBUS STOCK PLAN                                       | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: RATIFY GRANT THORNTON LLP AS AUDITORS                          | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Reliance Steel & Aluminum Co.  
**TICKER:** RS **CUSIP:** 759509102  
**MEETING DATE:** 5/16/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1a: ELECT DIRECTOR SARAH J. ANDERSON                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1b: ELECT DIRECTOR KAREN W. COLONIAS                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1c: ELECT DIRECTOR JOHN G. FIGUEROA                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1d: ELECT DIRECTOR THOMAS W. GIMBEL                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1e: ELECT DIRECTOR DAVID H. HANNAH                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1f: ELECT DIRECTOR DOUGLAS M. HAYES                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1g: ELECT DIRECTOR MARK V. KAMINSKI                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1h: ELECT DIRECTOR ROBERT A. MCEVOY                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1i: ELECT DIRECTOR GREGG J. MOLLINS                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1j: ELECT DIRECTOR ANDREW G. SHARKEY, III                         | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1k: ELECT DIRECTOR DOUGLAS W. STOTLAR                             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: PROXY ACCESS BYLAW AMENDMENT                                   | SHAREHOLDER        | YES           | AGAINST          | FOR                         |

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**ISSUER:** Resolute Forest Products Inc.  
**TICKER:** RFP **CUSIP:** 76117W109  
**MEETING DATE:** 5/25/2018

| <b>PROPOSAL:</b> | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|------------------|--------------------|---------------|------------------|-----------------------------|
|------------------|--------------------|---------------|------------------|-----------------------------|

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1.1: ELECT DIRECTOR RANDALL C. BENSON                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.2: ELECT DIRECTOR JENNIFER C. DOLAN                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.3: ELECT DIRECTOR RICHARD D. FALCONER                           | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.4: ELECT DIRECTOR JEFFREY A. HEARN                              | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.5: ELECT DIRECTOR YVES LAFLAMME                                 | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.6: ELECT DIRECTOR BRADLEY P. MARTIN                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.7: ELECT DIRECTOR ALAIN RHEAUME                                 | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.8: ELECT DIRECTOR MICHAEL S. ROUSSEAU                           | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |

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**ISSUER:** Royal Gold, Inc.  
**TICKER:** RGLD **CUSIP:** 780287108  
**MEETING DATE:** 11/16/2017

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1a: ELECT DIRECTOR C. KEVIN MCARTHUR                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1b: ELECT DIRECTOR CHRISTOPHER M.T. THOMPSON                      | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1c: ELECT DIRECTOR SYBIL E. VEENMAN                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #4: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER             | YES           | ONE YEAR         | FOR                     |

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**ISSUER:** RPM International Inc.  
**TICKER:** RPM **CUSIP:** 749685103  
**MEETING DATE:** 10/5/2017

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR JULIE A. LAGACY                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR ROBERT A. LIVINGSTON                          | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR FREDERICK R. NANCE                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR WILLIAM B. SUMMERS, JR.                       | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER             | YES           | ONE YEAR         | FOR                     |
| PROPOSAL #4: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Ryerson Holding Corporation  
**TICKER:** RYI **CUSIP:** 783754104  
**MEETING DATE:** 4/25/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR COURT D. CARRUTHERS                           | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR EVA M. KALAWSKI                               | ISSUER             | YES           | WITHHOLD         | AGAINST                     |
| PROPOSAL #1.3: ELECT DIRECTOR MARY ANN SIGLER                               | ISSUER             | YES           | WITHHOLD         | AGAINST                     |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER             | YES           | ONE YEAR         | AGAINST                     |

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**ISSUER:** Schnitzer Steel Industries, Inc.  
**TICKER:** SCHN **CUSIP:** 806882106  
**MEETING DATE:** 1/30/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR RHONDA D. HUNTER                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR JOHN D. CARTER                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR MICHAEL W. SUTHERLIN                          | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER             | YES           | ONE YEAR         | FOR                         |
| PROPOSAL #4: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Schweitzer-Mauduit International, Inc.  
**TICKER:** SWM **CUSIP:** 808541106  
**MEETING DATE:** 4/26/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR KIMBERLY E. RITRIEVI                          | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR JOHN D. ROGERS                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Sealed Air Corporation  
**TICKER:** SEE **CUSIP:** 81211K100  
**MEETING DATE:** 5/17/2018

| <b>PROPOSAL:</b> | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|------------------|--------------------|---------------|------------------|-----------------------------|
|------------------|--------------------|---------------|------------------|-----------------------------|

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1a: ELECT DIRECTOR MICHAEL CHU                                    | ISSUER | YES | FOR | FOR |
| PROPOSAL #1b: ELECT DIRECTOR EDWARD L. DOHENY, II                           | ISSUER | YES | FOR | FOR |
| PROPOSAL #1c: ELECT DIRECTOR PATRICK DUFF                                   | ISSUER | YES | FOR | FOR |
| PROPOSAL #1d: ELECT DIRECTOR HENRY R. KEIZER                                | ISSUER | YES | FOR | FOR |
| PROPOSAL #1e: ELECT DIRECTOR JACQUELINE B. KOSECOFF                         | ISSUER | YES | FOR | FOR |
| PROPOSAL #1f: ELECT DIRECTOR NEIL LUSTIG                                    | ISSUER | YES | FOR | FOR |
| PROPOSAL #1g: ELECT DIRECTOR RICHARD L. WAMBOLD                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #1h: ELECT DIRECTOR JERRY R. WHITAKER                              | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: AMEND OMNIBUS STOCK PLAN                                       | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER | YES | FOR | FOR |
| PROPOSAL #4: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |

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**ISSUER:** Sensient Technologies Corporation  
**TICKER:** SXT **CUSIP:** 81725T100

**MEETING DATE:** 4/26/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR HANK BROWN                                    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR JOSEPH CARLEONE                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR EDWARD H. CICHURSKI                           | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR MARIO FERRUZZI                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.5: ELECT DIRECTOR DONALD W. LANDRY                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.6: ELECT DIRECTOR PAUL MANNING                                  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.7: ELECT DIRECTOR DEBORAH MCKEITHAN-GEBHARDT                    | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.8: ELECT DIRECTOR SCOTT C. MORRISON                             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.9: ELECT DIRECTOR ELAINE R. WEDRAL                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.10: ELECT DIRECTOR ESSIE WHITELAW                               | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Silgan Holdings Inc.  
**TICKER:** SLGN **CUSIP:** 827048109

**MEETING DATE:** 6/11/2018

| <b>PROPOSAL:</b>                                 | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|--|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR ANTHONY J. ALLOTT  | ISSUER             | YES           | WITHHOLD         | AGAINST                     |
| PROPOSAL #1.2: ELECT DIRECTOR WILLIAM T. DONOVAN | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR JOSEPH M. JORDAN   | ISSUER             | YES           | FOR              | FOR                         |



|   |        |     |         |         |
|---|--------|-----|---------|---------|
| PROPOSAL #2: AMEND CERTIFICATE OF INCORPORATION TO PERMIT THE BOARD TO INCREASE NUMBER OF DIRECTORS | ISSUER | YES | FOR     | FOR     |
| PROPOSAL #3: INCREASE AUTHORIZED COMMON STOCK   | ISSUER | YES | AGAINST | AGAINST |
| PROPOSAL #4: RATIFY ERNST & YOUNG LLP AS AUDITORS   | ISSUER | YES | FOR     | FOR     |
| PROPOSAL #5: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION                         | ISSUER | YES | FOR     | FOR     |

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**ISSUER:** Sonoco Products Company  
**TICKER:** SON **CUSIP:** 835495102  
**MEETING DATE:** 4/18/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR PAMELA L. DAVIES                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR HARRIS E. DELOACH, JR.                        | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR PHILIPPE GUILLEMOT                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR ROBERT C. TIEDE                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS, LLP AS AUDITORS                 | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Steel Dynamics, Inc.  
**TICKER:** STLD **CUSIP:** 858119100  
**MEETING DATE:** 5/17/2018

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|--|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR MARK D. MILLETT  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR KEITH E. BUSSE   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR FRANK D. BYRNE   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR KENNETH W. CORNEW  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR TRACI M. DOLAN   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR JURGEN KOLB  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR JAMES C. MARCUCCILLI   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.8: ELECT DIRECTOR BRADLEY S. SEAMAN  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.9: ELECT DIRECTOR GABRIEL L. SHAHEEN   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.10: ELECT DIRECTOR RICHARD P. TEETS, JR.   | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: AMEND ARTICLES OF INCORPORATION TO PROVIDE SHAREHOLDERS THE RIGHT TO AMEND BYLAWS | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #4: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION                    | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #5: APPROVE RESTRICTED STOCK PLAN   | ISSUER             | YES           | FOR              | FOR                     |

ISSUER: Stepan Company

TICKER: SCL

CUSIP: 858586100

MEETING DATE: 4/24/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR RANDALL S. DEARTH                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR GREGORY E. LAWTON                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR JAN STERN REED                                | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: Summit Materials, Inc.

TICKER: SUM

CUSIP: 86614U100

MEETING DATE: 5/17/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR HOWARD L. LANCE                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR ANNE K. WADE                                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: SunCoke Energy, Inc.

TICKER: SXC

CUSIP: 86722A103

MEETING DATE: 5/3/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1a: ELECT DIRECTOR ALVIN BLEDSOE                                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1b: ELECT DIRECTOR SUSAN R. LANDAHL                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: AMEND OMNIBUS STOCK PLAN                                       | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #4: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER      | YES    | ONE YEAR  | FOR                 |
| PROPOSAL #5: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: The Chemours Company

TICKER: CC

CUSIP: 163851108

MEETING DATE: 5/2/2018

| PROPOSAL:  | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|--|-------------|--------|-----------|---------------------|
| PROPOSAL #1a: ELECT DIRECTOR CURTIS V. ANASTASIO | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1b: ELECT DIRECTOR BRADLEY J. BELL     | ISSUER      | YES    | FOR       | FOR                 |

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1c: ELECT DIRECTOR RICHARD H. BROWN                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #1d: ELECT DIRECTOR MARY B. CRANSTON                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #1e: ELECT DIRECTOR CURTIS J. CRAWFORD                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #1f: ELECT DIRECTOR DAWN L. FARRELL                                | ISSUER | YES | FOR | FOR |
| PROPOSAL #1g: ELECT DIRECTOR SEAN D. KEOHANE                                | ISSUER | YES | FOR | FOR |
| PROPOSAL #1h: ELECT DIRECTOR MARK P. VERGNANO                               | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER | YES | FOR | FOR |
| PROPOSAL #4: ELIMINATE SUPERMAJORITY VOTE REQUIREMENT TO AMEND BYLAWS       | ISSUER | YES | FOR | FOR |

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**ISSUER:** The Mosaic Company  
**TICKER:** MOS **CUSIP:** 61945C103  
**MEETING DATE:** 5/10/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1a: ELECT DIRECTOR OSCAR BERNARDES                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1b: ELECT DIRECTOR NANCY E. COOPER                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1c: ELECT DIRECTOR GREGORY L. EBEL                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1d: ELECT DIRECTOR TIMOTHY S. GITZEL                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1e: ELECT DIRECTOR DENISE C. JOHNSON                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1f: ELECT DIRECTOR EMERY N. KOENIG                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1g: ELECT DIRECTOR ROBERT L. LUMPKINS                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1h: ELECT DIRECTOR WILLIAM T. MONAHAN                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1i: ELECT DIRECTOR JAMES 'JOC' C. O'ROURKE                        | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1j: ELECT DIRECTOR DAVID T. SEATON                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1k: ELECT DIRECTOR STEVEN M. SEIBERT                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1l: ELECT DIRECTOR LUCIANO SIANI PIRES                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1m: ELECT DIRECTOR KELVIN W. WESTBROOK                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** The Scotts Miracle-Gro Company  
**TICKER:** SMG **CUSIP:** 810186106  
**MEETING DATE:** 1/26/2018

| <b>PROPOSAL:</b>                                   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|--|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR THOMAS N. KELLY, JR. | ISSUER             | YES           | FOR              | FOR                     |

|   |        |     |          |     |
|---|--------|-----|----------|-----|
| PROPOSAL #1.2: ELECT DIRECTOR PETER E. SHUMLIN                              | ISSUER | YES | FOR      | FOR |
| PROPOSAL #1.3: ELECT DIRECTOR JOHN R. VINES                                 | ISSUER | YES | FOR      | FOR |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR      | FOR |
| PROPOSAL #3: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER | YES | FOR      | FOR |
| PROPOSAL #4: AMEND NONQUALIFIED EMPLOYEE STOCK PURCHASE PLAN                | ISSUER | YES | FOR      | FOR |
| PROPOSAL #5: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER | YES | ONE YEAR | FOR |

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**ISSUER:** THE SHERWIN-WILLIAMS COMPANY  
**TICKER:** SHW **CUSIP:** 824348106  
**MEETING DATE:** 4/18/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR ARTHUR F. ANTON                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR DAVID F. HODNIK                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR RICHARD J. KRAMER                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR SUSAN J. KROPF                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR JOHN G. MORIKIS                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR CHRISTINE A. POON                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.7: ELECT DIRECTOR JOHN M. STROPKI                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.8: ELECT DIRECTOR MICHAEL H. THAMAN                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.9: ELECT DIRECTOR MATTHEW THORNTON, III                         | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.10: ELECT DIRECTOR STEVEN H. WUNNING                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** TimkenSteel Corporation  
**TICKER:** TMST **CUSIP:** 887399103  
**MEETING DATE:** 5/3/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR JOSEPH A. CARRABBA                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR PHILLIP R. COX                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR TERRY L. DUNLAP                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR JOHN P. REILLY                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Tredegar Corporation  
**TICKER:** TG **CUSIP:** 894650100  
**MEETING DATE:** 5/2/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR GEORGE C. FREEMAN, III                        | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR JOHN D. GOTTWALD                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR WILLIAM M. GOTTWALD                           | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR KENNETH R. NEWSOME                            | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.5: ELECT DIRECTOR GREGORY A. PRATT                              | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.6: ELECT DIRECTOR THOMAS G. SNEAD, JR.                          | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.7: ELECT DIRECTOR JOHN M. STEITZ                                | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.8: ELECT DIRECTOR CARL E. TACK, III                             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: APPROVE OMNIBUS STOCK PLAN                                     | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER             | YES           | ONE YEAR         | AGAINST                     |

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**ISSUER:** Trinseo S.A.  
**TICKER:** TSE **CUSIP:** L9340P101  
**MEETING DATE:** 11/28/2017

| <b>PROPOSAL:</b>                             | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|--|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1A: ELECT DIRECTOR HENRI STEINMETZ | ISSUER             | YES           | FOR              | FOR                         |

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**ISSUER:** Trinseo S.A.  
**TICKER:** TSE **CUSIP:** L9340P101  
**MEETING DATE:** 6/20/2018

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|--|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1a: ELECT DIRECTOR JOSEPH ALVARADO                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1b: ELECT DIRECTOR JEFFREY J. COTE                                 | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1c: ELECT DIRECTOR PIERRE-MARIE DE LEENER                          | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION  | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #3: APPROVE CONSOLIDATED FINANCIAL STATEMENTS AND STATUTORY REPORTS | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: APPROVE ALLOCATION OF INCOME AND DIVIDENDS                      | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #5: APPROVE ALLOCATION TO LEGAL RESERVE                             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #6: APPROVE DISCHARGE OF DIRECTORS AND AUDITORS                     | ISSUER             | YES           | FOR              | FOR                         |

PROPOSAL #7: RATIFY PRICEWATERHOUSECOOPERS LLP AS ISSUER YES FOR FOR  
INTERNAL STATUTORY AUDITOR

PROPOSAL #8: RATIFY PRICEWATERHOUSECOOPERS LLP AS ISSUER YES FOR FOR  
AUDITORS

ISSUER: Trinseo S.A.  
TICKER: TSE CUSIP: L9340P111  
MEETING DATE: 6/20/2018  
PROPOSAL:

|   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST MGMT |
|---|-------------|--------|-----------|------------------|
| PROPOSAL #1: DECLASSIFY THE BOARD OF DIRECTORS                              | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #2: AUTHORIZE ISSUANCE OF SHARES WITH OR WITHOUT PREEMPTIVE RIGHTS | ISSUER      | YES    | AGAINST   | AGAINST          |

ISSUER: TRONOX LIMITED  
TICKER: TROX CUSIP: Q9235V101  
MEETING DATE: 10/5/2017  
PROPOSAL:

|  | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST MGMT |
|--|-------------|--------|-----------|------------------|
| PROPOSAL #1: ISSUE SHARES IN CONNECTION WITH ACQUISITION | ISSUER      | YES    | FOR       | FOR              |

ISSUER: TRONOX LIMITED  
TICKER: TROX CUSIP: Q9235V101  
MEETING DATE: 5/29/2018  
PROPOSAL:

|   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST MGMT |
|---|-------------|--------|-----------|------------------|
| PROPOSAL #1.1: ELECT DIRECTOR JEFFRY N. QUINN                               | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #1.2: ELECT DIRECTOR ILAN KAUFTHAL                                 | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #1.3: ELECT DIRECTOR PETER B. JOHNSTON                             | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #1.4: ELECT DIRECTOR WAYNE A. HINMAN                               | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #1.5: ELECT DIRECTOR ANDREW P. HINES                               | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #1.6: ELECT DIRECTOR SIPHO NKOSI                                   | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #1.7: ELECT DIRECTOR GINGER M. JONES                               | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #4: APPROVE FINANCIAL ASSISTANCE IN RELATION TO AUSTRALIAN LAW     | ISSUER      | YES    | FOR       | FOR              |

ISSUER: U.S. Concrete, Inc.  
TICKER: USCR CUSIP: 90333L201  
MEETING DATE: 5/17/2018  
PROPOSAL:

|  | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST MGMT |
|--|-------------|--------|-----------|------------------|
|--|-------------|--------|-----------|------------------|

|   |        |     |     |     |
|---|--------|-----|-----|-----|
| PROPOSAL #1.1: ELECT DIRECTOR WILLIAM J. SANDBROOK                          | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.2: ELECT DIRECTOR KURT M. CELLAR                                | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.3: ELECT DIRECTOR MICHAEL D. LUNDIN                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.4: ELECT DIRECTOR ROBERT M. RAYNER                              | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.5: ELECT DIRECTOR COLIN M. SUTHERLAND                           | ISSUER | YES | FOR | FOR |
| PROPOSAL #1.6: ELECT DIRECTOR THEODORE P. ROSSI                             | ISSUER | YES | FOR | FOR |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER | YES | FOR | FOR |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER | YES | FOR | FOR |

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**ISSUER:** United States Lime & Minerals, Inc.  
**TICKER:** USLM **CUSIP:** 911922102  
**MEETING DATE:** 4/27/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR TIMOTHY W. BYRNE                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.2: ELECT DIRECTOR RICHARD W. CARDIN                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR ANTOINE M. DOUMET                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR RAY M. HARLIN                                 | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.5: ELECT DIRECTOR BILLY R. HUGHES                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.6: ELECT DIRECTOR EDWARD A. ODISHAW                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** United States Steel Corporation  
**TICKER:** X **CUSIP:** 912909108  
**MEETING DATE:** 4/24/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1a: ELECT DIRECTOR DAVID B. BURRITT                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1b: ELECT DIRECTOR PATRICIA DIAZ DENNIS                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1c: ELECT DIRECTOR DAN O. DINGES                                  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1d: ELECT DIRECTOR JOHN J. ENGEL                                  | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1e: ELECT DIRECTOR MURRY S. GERBER                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1f: ELECT DIRECTOR STEPHEN J. GIRSKY                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1g: ELECT DIRECTOR PAUL A. MASCARENAS                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1h: ELECT DIRECTOR EUGENE B. SPERLING                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1i: ELECT DIRECTOR DAVID S. SUTHERLAND                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1j: ELECT DIRECTOR PATRICIA A. TRACEY                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |

PROPOSAL #3: RATIFY PRICEWATERHOUSECOOPERS LLP AS ISSUER YES FOR FOR  
AUDITORS

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**ISSUER:** Valvoline Inc.  
**TICKER:** VVV **CUSIP:** 92047W101  
**MEETING DATE:** 1/31/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST MGMT |
|---|-------------|--------|-----------|------------------|
| PROPOSAL #1.1: ELECT DIRECTOR RICHARD J. FREELAND                           | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #1.2: ELECT DIRECTOR STEPHEN F. KIRK                               | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #1.3: ELECT DIRECTOR STEPHEN E. MACADAM                            | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #1.4: ELECT DIRECTOR VADA O. MANAGER                               | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #1.5: ELECT DIRECTOR SAMUEL J. MITCHELL, JR.                       | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #1.6: ELECT DIRECTOR CHARLES M. SONSTEBY                           | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #1.7: ELECT DIRECTOR MARY J. TWINEM                                | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #2: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR              |
| PROPOSAL #4: APPROVE QUALIFIED EMPLOYEE STOCK PURCHASE PLAN                 | ISSUER      | YES    | FOR       | FOR              |

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**ISSUER:** Vanguard Market Liquidity Fund  
**TICKER:** N/A **CUSIP:** 92202X209  
**MEETING DATE:** 11/15/2017

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST    | FOR/AGAINST MGMT |
|---|-------------|--------|--------------|------------------|
| PROPOSAL #1.1: ELECT DIRECTOR MORTIMER J. BUCKLEY   | ISSUER      | YES    | PROPORTIONAL | N/A              |
| PROPOSAL #1.2: ELECT DIRECTOR EMERSON U. FULLWOOD   | ISSUER      | YES    | PROPORTIONAL | N/A              |
| PROPOSAL #1.3: ELECT DIRECTOR AMY GUTMANN   | ISSUER      | YES    | PROPORTIONAL | N/A              |
| PROPOSAL #1.4: ELECT DIRECTOR JOANN HEFFERNAN HEISEN  | ISSUER      | YES    | PROPORTIONAL | N/A              |
| PROPOSAL #1.5: ELECT DIRECTOR F. JOSEPH LOUGHREY  | ISSUER      | YES    | PROPORTIONAL | N/A              |
| PROPOSAL #1.6: ELECT DIRECTOR MARK LOUGHRIDGE   | ISSUER      | YES    | PROPORTIONAL | N/A              |
| PROPOSAL #1.7: ELECT DIRECTOR SCOTT C. MALPASS  | ISSUER      | YES    | PROPORTIONAL | N/A              |
| PROPOSAL #1.8: ELECT DIRECTOR F. WILLIAM MCNABB, III  | ISSUER      | YES    | PROPORTIONAL | N/A              |
| PROPOSAL #1.9: ELECT DIRECTOR DEANNA MULLIGAN   | ISSUER      | YES    | PROPORTIONAL | N/A              |
| PROPOSAL #1.10: ELECT DIRECTOR ANDRE F. PEROLD  | ISSUER      | YES    | PROPORTIONAL | N/A              |
| PROPOSAL #1.11: ELECT DIRECTOR SARAH BLOOM RASKIN   | ISSUER      | YES    | PROPORTIONAL | N/A              |
| PROPOSAL #1.12: ELECT DIRECTOR PETER F. VOLANAKIS   | ISSUER      | YES    | PROPORTIONAL | N/A              |
| PROPOSAL #3: APPROVE MANAGER OF MANAGERS ARRANGEMENT WITH WHOLLY-OWNED SUBSIDIARIES OF VANGUARD | ISSUER      | YES    | PROPORTIONAL | N/A              |



ISSUER: Vulcan Materials Company  
TICKER: VMC CUSIP: 929160109  
MEETING DATE: 5/11/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1a: ELECT DIRECTOR THOMAS A. FANNING                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1b: ELECT DIRECTOR J. THOMAS HILL                                 | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1c: ELECT DIRECTOR CYNTHIA L. HOSTETLER                           | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1d: ELECT DIRECTOR RICHARD T. O'BRIEN                             | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1e: ELECT DIRECTOR KATHLEEN L. QUIRK                              | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: RATIFY DELOITTE & TOUCHE LLP AS AUDITORS                       | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: W. R. Grace & Co.  
TICKER: GRA CUSIP: 38388F108  
MEETING DATE: 5/9/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1.: ELECT DIRECTOR ROBERT F. CUMMINGS, JR.                        | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR HUDSON LA FORCE                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR MARK E. TOMKINS                               | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS                  | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #4: APPROVE OMNIBUS STOCK PLAN                                     | ISSUER      | YES    | FOR       | FOR                 |

ISSUER: Warrior Met Coal, Inc.  
TICKER: HCC CUSIP: 93627C101  
MEETING DATE: 4/24/2018

| PROPOSAL:   | PROPOSED BY | VOTED? | VOTE CAST | FOR/AGAINST<br>MGMT |
|---|-------------|--------|-----------|---------------------|
| PROPOSAL #1.1: ELECT DIRECTOR WALTER J. SCHELLER, III | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.2: ELECT DIRECTOR STEPHEN D. WILLIAMS     | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.3: ELECT DIRECTOR MICHAEL A. ADDEO        | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.4: ELECT DIRECTOR J. BRETT HARVEY         | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.5: ELECT DIRECTOR KEITH W. LUH            | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.6: ELECT DIRECTOR BLAINE D. MACDOUGALD    | ISSUER      | YES    | FOR       | FOR                 |
| PROPOSAL #1.7: ELECT DIRECTOR MATTHEW R. MICHELINI    | ISSUER      | YES    | WITHHOLD  | AGAINST             |
| PROPOSAL #1.8: ELECT DIRECTOR ALAN H. SCHUMACHER      | ISSUER      | YES    | FOR       | FOR                 |

|  |        |     |          |     |
|--|--------|-----|----------|-----|
| PROPOSAL #1.9: ELECT DIRECTOR GARETH N. TURNER     | ISSUER | YES | FOR      | FOR |
| PROPOSAL #2: ADVISORY VOTE ON SAY ON PAY FREQUENCY | ISSUER | YES | ONE YEAR | FOR |
| PROPOSAL #3: RATIFY ERNST & YOUNG LLP AS AUDITORS  | ISSUER | YES | FOR      | FOR |

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**ISSUER:** Westlake Chemical Corporation  
**TICKER:** WLK **CUSIP:** 960413102  
**MEETING DATE:** 5/18/2018

| <b>PROPOSAL:</b>   | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|--|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR JAMES CHAO                   | ISSUER             | YES           | WITHHOLD         | AGAINST                 |
| PROPOSAL #1.2: ELECT DIRECTOR MARK A. MCCOLLUM             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.3: ELECT DIRECTOR R. BRUCE NORTHCUTT           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1.4: ELECT DIRECTOR H. JOHN RILEY, JR.           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: RATIFY PRICEWATERHOUSECOOPERS LLP AS AUDITORS | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** WestRock Company  
**TICKER:** WRK **CUSIP:** 96145D105  
**MEETING DATE:** 2/2/2018

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST MGMT</b> |
|---|--------------------|---------------|------------------|-------------------------|
| PROPOSAL #1a: ELECT DIRECTOR TIMOTHY J. BERNLOHR                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1b: ELECT DIRECTOR J. POWELL BROWN                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1c: ELECT DIRECTOR MICHAEL E. CAMPBELL                            | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1d: ELECT DIRECTOR TERRELL K. CREWS                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1e: ELECT DIRECTOR RUSSELL M. CURREY                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1f: ELECT DIRECTOR JOHN A. LUKE, JR.                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1g: ELECT DIRECTOR GRACIA C. MARTORE                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1h: ELECT DIRECTOR JAMES E. NEVELS                                | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1i: ELECT DIRECTOR TIMOTHY H. POWERS                              | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1j: ELECT DIRECTOR STEVEN C. VOORHEES                             | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1k: ELECT DIRECTOR BETTINA M. WHYTE                               | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #1l: ELECT DIRECTOR ALAN D. WILSON                                 | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #2: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #3: AMEND EXECUTIVE INCENTIVE BONUS PLAN                           | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #4: AMEND OMNIBUS STOCK PLAN                                       | ISSUER             | YES           | FOR              | FOR                     |
| PROPOSAL #5: RATIFY ERNST & YOUNG LLP AS AUDITORS                           | ISSUER             | YES           | FOR              | FOR                     |

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**ISSUER:** Worthington Industries, Inc.  
**TICKER:** WOR **CUSIP:** 981811102  
**MEETING DATE:** 9/27/2017

| <b>PROPOSAL:</b>  | <b>PROPOSED BY</b> | <b>VOTED?</b> | <b>VOTE CAST</b> | <b>FOR/AGAINST<br/>MGMT</b> |
|---|--------------------|---------------|------------------|-----------------------------|
| PROPOSAL #1.1: ELECT DIRECTOR MICHAEL J. ENDRES                             | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.2: ELECT DIRECTOR OZEY K. HORTON, JR.                           | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.3: ELECT DIRECTOR PETER KARMANOS, JR.                           | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #1.4: ELECT DIRECTOR CARL A. NELSON, JR.                           | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #2: ADVISORY VOTE ON SAY ON PAY FREQUENCY                          | ISSUER             | YES           | ONE YEAR         | FOR                         |
| PROPOSAL #3: ADVISORY VOTE TO RATIFY NAMED EXECUTIVE OFFICERS' COMPENSATION | ISSUER             | YES           | FOR              | FOR                         |
| PROPOSAL #4: RATIFY KPMG LLP AS AUDITORS                                    | ISSUER             | YES           | FOR              | FOR                         |

#### **SIGNATURES**

Pursuant to the requirements of the Investment Company Act of 1940, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

VANGUARD WORLD FUND

By: /s/Mortimer J. Buckley

Mortimer J. Buckley\*

Chief Executive Officer, President, and Trustee

Date: August 29, 2018

\*By: /s/Anne E. Robinson

Anne E. Robinson, pursuant to a Power of Attorney filed on January 18, 2018,  
see File Number 33-32216. Incorporated by Reference.