

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
WASHINGTON, D.C. 20549
FORM N-PX
ANNUAL REPORT OF PROXY VOTING RECORD
OF
REGISTERED MANAGEMENT INVESTMENT COMPANIES

INVESTMENT COMPANY ACT FILE NUMBER: 811-4474
NAME OF REGISTRANT: VANGUARD CALIFORNIA TAX-FREE FUNDS
ADDRESS OF REGISTRANT: PO BOX 2600, VALLEY FORGE, PA 19482
NAME AND ADDRESS OF AGENT FOR SERVICE: ANNE E. ROBINSON
PO BOX 876
VALLEY FORGE, PA 19482
REGISTRANT'S TELEPHONE NUMBER, INCLUDING AREA CODE: (610) 669-1000
DATE OF FISCAL YEAR END: NOVEMBER 30
DATE OF REPORTING PERIOD: JULY 1, 2017 - JUNE 30, 2018

FUND: VANGUARD CALIFORNIA INTERMEDIATE-TERM TAX-EXEMPT FUND

ISSUER: Eaton Vance California Municipal Bond Fund II
TICKER: EIA **CUSIP:** 27828C304
MEETING DATE: 7/20/2017

PROPOSAL:	PROPOSED BY	VOTED?	VOTE CAST	FOR/AGAINST MGMT
PROPOSAL #1a: ELECT DIRECTOR GEORGE J. GORMAN	ISSUER	YES	FOR	FOR
PROPOSAL #1b: ELECT DIRECTOR HELEN FRAME PETERS	ISSUER	YES	FOR	FOR
PROPOSAL #1c: ELECT DIRECTOR SUSAN J. SUTHERLAND	ISSUER	YES	FOR	FOR
PROPOSAL #1d: ELECT DIRECTOR HARRIETT TEE TAGGART	ISSUER	YES	FOR	FOR

ISSUER: Nuveen California AMT-Free Quality Municipal Income Fund
TICKER: NKX **CUSIP:** 670651603
MEETING DATE: 11/14/2017

PROPOSAL:	PROPOSED BY	VOTED?	VOTE CAST	FOR/AGAINST MGMT
PROPOSAL #1a.1: ELECT DIRECTOR DAVID J. KUNDERT	ISSUER	YES	FOR	FOR
PROPOSAL #1a.2: ELECT DIRECTOR JOHN K. NELSON	ISSUER	YES	FOR	FOR
PROPOSAL #1a.3: ELECT DIRECTOR TERENCE J. TOTH	ISSUER	YES	FOR	FOR
PROPOSAL #1a.4: ELECT DIRECTOR ROBERT L. YOUNG	ISSUER	YES	FOR	FOR
PROPOSAL #1a.5: ELECT DIRECTOR WILLIAM C. HUNTER	ISSUER	YES	FOR	FOR
PROPOSAL #1a.6: ELECT DIRECTOR WILLIAM J. SCHNEIDER	ISSUER	YES	FOR	FOR

SIGNATURES

Pursuant to the requirements of the Investment Company Act of 1940, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

VANGUARD CALIFORNIA TAX-FREE FUNDS

By: /s/Mortimer J. Buckley

Mortimer J. Buckley*

Chief Executive Officer, President, and Trustee

Date: August 29, 2018

*By: /s/Anne E. Robinson

Anne E. Robinson, pursuant to a Power of Attorney filed on January 18, 2018,
see File Number 33-32216. Incorporated by Reference.